

|   |  |
|---|--|
| <b>MID SUFFOLK<br/>SCRUTINY COMMITTEE</b> |  |
| <b>DATE</b>                               | <b>Thursday 1 September 2016</b>   |
| <b>PLACE</b>                              | <b>Lecture Theatre, Council Offices,<br/>High Street, Needham Market</b> |
| <b>TIME</b>                               | <b>5.30pm</b>  |

Please ask for: Val Last  
 Direct Line: (01449) 724673  
 Fax Number: (01449) 724696

E-mail: [committees@baberghmidsuffolk.gov.uk](mailto:committees@baberghmidsuffolk.gov.uk)

23 August 2016

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends the meeting and wishes to be filmed should advise the Committee Clerk.

- |    |  |
|----|--|
| 1. | Apologies for absence/substitutions  |
| 2. | To receive any declarations of pecuniary or non-pecuniary interest   |
| 3. | <b>To receive notification of petitions in accordance with the Council's Petition Procedure</b>  |
| 4. | <b>Questions from the Public</b><br><br>The Chairmen of Committees to answer any questions from the public of which notice has been given no later than midday two clear working days before the day of the meeting in accordance with Council Procedure Rules.  |
| 5. | <b>Questions from Members</b><br><br>The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules |

|    | Report  |  | Pages    |
|----|---------|--|----------|
| 6. | Y/03/16 | <p><b>Museum of East Anglian Life – Update on Review of Impact</b></p> <p>Report from Mid Suffolk Scrutiny Task and Finish Group</p>   | 5 to 38  |
| 7. |         | <p><b>Urgent Business</b> – such other business which, by reason of special circumstances to be specified, the Chairman agrees should be considered as a matter of urgency</p> <p>(<b>NOTE:</b> Any matter to be raised under this item must be notified before the commencement of the meeting, in writing, to the Chief Executive or District Monitoring Officer, who will then take instructions from the Chairman.)</p>  |          |
| 8. |         | <p><b>RESOLUTION TO EXCLUDE THE PUBLIC</b></p> <p>Recommended Motion</p> <p>That under section 100(4) of the Local Government Act 1972 the public be excluded from the meeting for item 9 on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act in the paragraphs registered against the item:</p> <p><i>Note: Information is exempt only if:<br/>It falls within one of the 7 categories of exempt information in the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.</i></p> |          |
| 9. | X/31/15 | <p><b>Museum of East Anglian Life – Update on Review of Impact</b></p> <p><b>Appendix 2 to Paper Y/03/16</b><br/><b>Museum of East Anglian Life (MEAL) Financial Update</b></p> <p>3. Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>  | 39 to 48 |

Galina Bloomfield  
Governance Support Officer

Members:

Councillor Rachel Eburne – Chairman –Green Group

Councillor Derek Osborne – Vice Chairman – Conservative and Independent Group

### **Conservative and Independent Group**

#### Members

Councillors: James Caston  
Elizabeth Gibson-Harries  
Lavinia Hadingham  
Lesley Mayes  
Kevin Welsby

### **Green Group**

Member

### **Liberal Democrat Group**

Member

Councillor Wendy Marchant

**Substitutes:** A substitute may be selected from any member of the same political group, except members of the Executive Committee

## **Mid Suffolk District Council**

### **Vision**

**“We will work to ensure that the economy, environment and communities of Mid Suffolk continue to thrive and achieve their full potential.”**

### **Strategic Priorities 2016 – 2020**

#### **1. Economy and Environment**

**Lead and shape the local economy by promoting and helping to deliver sustainable economic growth which is balanced with respect for wildlife, heritage and the natural and built environment**

#### **2. Housing**

**Ensure that there are enough good quality, environmentally efficient and cost effective homes with the appropriate tenures and in the right locations**

#### **3. Strong and Healthy Communities**

**Encourage and support individuals and communities to be self-sufficient, strong, healthy and safe**

### **Strategic Outcomes**

**Housing Delivery** – More of the right type of homes, of the right tenure in the right place

**Business growth and increased productivity** – Encourage development of employment sites and other business growth, of the right type, in the right place and encourage investment in infrastructure, skills and innovation in order to increase productivity

**Community capacity building and engagement** – All communities are thriving, growing, healthy, active and self-sufficient

**An enabled and efficient organisation** – The right people, doing the right things, in the right way, at the right time, for the right reasons

**Assets and investment** – Improved achievement of strategic priorities and greater income generation through use of new and existing assets ('Profit for Purpose')